

## MAIN TITLE

### Sub-title

**No author' name**  
**No author' affiliation**  
*No email address*

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#### **Abstract**

*An abstract must be in English, consists of 150-250 words length, and contains at least: general theme of the article, focus, question, method, and general argument or main finding*

*[Indonesian translation of the abstract (if applicable)]*

**Keywords:** *3-5 keywords*

#### **Introduction**

Discusses general theme and topic of the article, a generous literature reviews, methods, and main argument for the discussion

#### **Sub-chapter A**

Main discussion or findings of the article.<sup>1</sup> *(example of footnote)*  
*Sub-sub-chapter*

Main discussion or findings of the article.<sup>2</sup> *(example of footnote)*

#### **Sub-chapter B**

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<sup>1</sup>Yusuf Halaçoğlu, *XIV-XVII, Yüzyillarda Osmanlılarda Devlet Teşkilâtı ve Sosyal Yapı*, Türk Tarih Kurumu Yayınları. VII. Dizi, sa. 127 (Ankara: Türk Tarih Kurumu Basımevi, 1991).

<sup>2</sup>Meirison Meirison et al., "The Patern of Islamic Call in Indonesia and its Chalanges," *Al-'Abqari: Journal of Islamic Social Sciences and Humanities*, Vol. 19, 2019, pp. 59-75.

Main discussion or findings of the article. (*example of footnote*)

### **Conclusion**

A conclusion contains a brief discussion of the main findings and statement of theoretical concept or main argument.

### **References** (*examples only*)

- Akgündüz, Murat. *Osmanlı Medreseleri: XIX. Asır*. Çağaloğlu, İstanbul: Beyan, 2004.
- Alabdulhadi, Maali Mohammed Jassim. "Religious Tolerance in Secondary Islamic Education Textbooks in Kuwait." *British Journal of Religious Education* 41, no. 4 (October 2, 2019): 422–34. doi:10.1080/01416200.2019.1585329.